

## APPENDIX 3

### *Characteristics of Walking Texts in the Zoharic Literature*

Numbers refer to texts listed in Appendix 1.

#### *Guf ha-Zohar: The Main Body of the Zohar*

- (1) One rabbi: 4, 9, 19, 20, 32, 49, 64, 84, 89, 93, 98, 107, 121, 123, 125 = 15 texts (7 texts after subtracting texts in which one rabbi meets another and they go on together, i.e., 9, 20, 64, 84, 98, 107, 123, 125 = 8 texts)
- (2) Two rabbis: 1, 2, 6, 7, 8, 10, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 26, 28, 29, 33, 34, 36, 37, 38, 40, 41, 42, 43, 45, 46, 47, 48, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 62, 63, 67, 69, 70, 73, 75, 78, 79, 80, 82, 85, 87, 88, 90, 91, 92, 96, 97, 101, 102, 104, 105, 106, 109, 110, 111, 113, 117, 118, 120, 122, 124, 125 = 77 texts
- (3) Three rabbis or more: 3, 5, 11, 12, 20, 27, 30, 31, 35, 39, 44, 61, 65, 66, 68, 71, 72, 74, 76, 77, 81, 83, 86, 94, 95, 99, 100, 103, 108, 113, 114, 115, 116, 119 = 34 texts
- (4) "on the road": 1, 5, 6, 7, 8, 10, 11, 14, 15, 18, 21, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 35, 36, 37, 38, 42, 45, 46, 48, 49, 50, 51, 52, 54, 57, 59, 60, 63, 64, 65, 66, 67, 69, 70, 71, 72, 73, 74, 75, 77, 78, 80, 81, 84, 85, 87, 88, 91, 93, 96, 98, 100, 101, 102, 103, 104, 108, 109, 110, 111, 122, 125 = 72 texts
- (5) Texts in which there is an explicit appeal to learn Torah while traveling: 2, 5, 10, 15, 18, 20, 21, 22, 23, 30, 35, 37, 39, 42, 47, 53, 54, 66, 69, 70, 77, 80, 81, 85, 90, 99, 106, 121 = 28 texts
- (6) Torah texts: 111 texts (all *except* 4, 6, 31, 32, 33, 48, 49, 60, 67, 79, 89, 97, 103, 104 = 14)
- (7) Torah with significant story element: 50, 56, 72, 87, 111, 114, 118, 119 = 8 texts
- (8) Shekhinah (numbers in parentheses indicate discussion about S; italicized numbers = identifying S with sage; [QBH] = reference to Qudsha Berikh Hu, not Shekhinah): (1), (2 [QBH]), 3, (5), 8, 10, 12, (12), 15, 18, (19), 22 [QBH], 23, 30, (34), 35, (37), 38 [QBH], (41), (42), (51), 53, (64), (65), 66, 69 [QBH], (70), 71, 74, 76, 77, (78), (80), (81), (82), (83), (84), (85), (86), (91), (92), (94), (95), (99), (100), (101), (104), (105), (106), 107S, (108), (109), (110), (111), (112), (113), (116), *118*, 119, 120, (121), (122), 123, 124, 125 = 66 texts
- (9) Destinations (*italicized* number indicates destination reached):
  - (a) from place *x* to place *y* = 21 texts
    - Qapotqiya to Lod: 9, 22, 30, 34, 53, 61, 62, 83, 118 = 9 texts
    - Usha to Lod: 43, 55, 56, 106, 121 = 5 texts
    - Tiberias to Sepphoris: 44, 47, 76 = 3 texts
    - Tiberias to Lod: 16 = 1 text
    - Usha to Tiberias: 82 = 1 text
    - Upper Galilee to Tiberias: 39 = 1 text
    - Bet Meron to Sepphoris: 85 = 1 text
  - (b) to place *x* = 8 texts
    - to Tiberias: 3, 68, 121 = 3 texts
    - to Qapotqiya: 32, 97 = 2 texts
    - to Jerusalem: 49 = 1 text
    - to Lod: 107 = 1 text
    - to Kfar Qania: 86 = 1 text
  - (c) to visit/see someone = 15 texts
    - Rashbi: 40, 62, 68, 90, 93, 94 = 6 texts
    - Yose b. R. Sh. Laqonya: 2, 12, 99, 112, 113, 115 (+ ZH #22) = 6 texts
    - family member: 12, 94, 114 = 3 texts

## (10) Encounters:

- (a) another rabbi: 3, 9, 12, 18, 20, 41, 43, 51, 64, 65, 71, 74, 76, 84, 98, 107, 118, 121, 124, 125 = 20 texts
- (b) others: 2, 7, 9, 12, 17, 19, 21, 23, 31, 32, 38, 44, 47, 48, 49, 53, 56, 58, 60, 69, 72, 80, 83, 85, 87, 89, 93, 96, 97, 104, 108, 109, 111, 112, 114, 115, 118, 122, 123, 125 = 41 texts
- (c) mountains: 2, 3, 5, 6, 26, 35, 69, 93, 104, 108 = 10 texts
- (d) caves: 15, 35, 41, 80, 89, 105, 108, 124, 125 = 9 texts
- (e) desert: 58, 116, 117 = 3 texts
- (f) field/orchard: 1, 12, 38, 53, 55, 56, 73, 80, 85, 87, 94, 99, 105, 114, 124 = 15 texts
- (g) snakes: 40, 50, 59, 60, 79, 84, 103 = 7 texts

## Midrash ha-Ne'elam, Zohar Ḥadash, Tosefta, and Sitrei Torah

- (1) One rabbi: 5, 7, 8, 10, 11, 16, 18, 20, 24, 25, 26, 29, 31, 32 = 14 (11 after subtracting texts in which one rabbi meets another and they go on together, i.e., 11, 18, 32 = 3 texts)
- (2) Two rabbis: 1, 2, 3, 4, 6, 9, 11, 13, 14, 15, 17, 18, 19, 20, 21, 22, 24, 26, 27, 29, 32 = 21 texts
- (3) Three or more rabbis: 12 = 1 text
- (4) "on the road": 2, 5, 6, 8, 11, 12, 13, 14, 17, 23, 25, 27, 30, 32 = 14 texts
- (5) Calls for study while traveling: 11, 17, 23 = 3 texts
- (6) Calls to stop traveling so as to study: 6, 17 = 2 texts
- (7) Torah texts: 2, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 17, 18, 20, 21, 23, 24, 25, 26, 27, 28, 29, 32, 33 = 24 texts
- (8) Story texts: 1, 2, 3, 5, 7, 8, 15, 16, 18, 21, 22, 23, 26, 29, 30, 31 = 16 texts
- (9) Mixtures of Torah and story: 2, 5, 15, 18, 21, 23, 26, 30, 33 = 9 texts
- (10) Shekhinah (numbers in parentheses indicate discussion about S): (2), (18), 21, 25, (28), (32) = 6 texts
- (11) Destinations:

- (a) from place  $x$  to  $y$  = 3 texts
  - Caesaria to Lod: 1
  - Qapotqia to Lod: 20
  - Usha to Lod: 33
- (b) to place  $x$  = 2 texts
  - Jerusalem: 28
  - Ḥqal Oni: 29
- (c) to see/visit someone (italicized number indicates destination reached) = 5 texts
  - R. Yose b. R. Sh. Laqonya: 4
  - R. Shim'on: 6
  - R. Zera: 10
  - R. Ele'azar b. 'Arakh: 18
  - R. Ele'azar: 32

## (12) Encounters:

- (a) another rabbi: 11, 12, 18, 20, 32 = 5 texts
- (b) others: 7, 16, 19, 22, 25, 29, 30, 31 = 8
- (c) mountains: 8, 11, 16, 23, 26 = 5 texts
- (d) caves: 21, 31 = 2 texts
- (e) desert: 5, 7, 9, 21 = 4 texts
- (f) field/orchard: 1, 22, 23, 31 = 4 texts
- (g) snakes: 22, 26 = 2 texts