Menāḥem Reqañati, Joseph Angelino, David ben Yehudah Ḥasid, and Bahya ben Asher are among the earliest kabbalists who quote from the Zohar in their own works. The following lists indicate those walking texts cited by each of these kabbalists, identified by their enumeration in Appendix 1. These lists were compiled for Livnat ha-Sappir and Maʿor ha-Zoveʾot by checking the listings of zoharic references in their respective printed editions. For Bahya, E. Gottlieb’s study Ha-Qabbalah be-kitvei Rabbenu Bahya ben Asher, with its listing of zoharic citations, was followed. For Reqañati, zoharic citations, as indicated in the body of the printed work, were checked. An asterisk (*) after the number indicates that the text’s “walking phrase” has been included in the citation by the kabbalist. The number in parentheses is the page number in the work consulted.

Menāḥem Reqañati (Perush ʿal ha-Torah) has 26 citations of 8 texts, with 4 citations of the walking motif: 7 (Bereshit 12b, 14d, Noah 19bc, 20c, Shemot 3a), 7* (Emor 30b), 13 (Leḥek Lekha 23b, d, Shemot 2b, 5c, Taẓrīʿa 24a, Nasa 35c, ‘Eqev 47d), 98 (Tetzee 53b), 98* (‘Eqev 48b), 99 (Mishpatim 10c, Tzav 22a, Qedoshim 27a, c, Tetzee 52b, Tāvo 55a), 106 (Va-ʾetʾhanan 44c), 106* (Mishpatim 10d), 117 (Shoftim 51a), 121* (Vayiqra 20c), T33 (Vayetze 30c).

Joseph Angelino (Livnat ha-Sappir) has 31 citations of 21 texts, with 3 citations of the walking motif: 10 (20c), 11 (16b), 12 (17d, 18a), 13 (18d, 19a), 15 (23d), 17 (31c), 18 (39–40), 19 (41d), 20 (43cd), 22 (44c, 58b), 25 (53a), 34 (80c), 35 (60b, 74–75), 54 (33a), 55* (81d, 82b, 83ab, 59ab), 64 (85–86), 65* (93c), 108 (13d), 110* (2–3), 118 (7b, 53d, 55c), 119 (46a, 72a).

David ben Yehudah Ḥasid (Maʿor ha-Zoveʾot) has 11 citations of 9 texts, with 2 citations of walking motif: 26 (195), 81 (196), 94 (1, 2), 95* (11, 13), 97 (63), 99 (78), 102* (98), 108 (182–185), MH 4 (120).

Bahya (Perush ʿal ha-Torah, in E. Gottlieb’s study) has 7 citations of 7 texts, with no citations of walking motif: 57 (174), 58 (175), 80 (179), 99 (182–5), 105 (186), 107 (187), ZH 24 (173).

1. In addition, see R. Meroz, “R. Joseph Angelet and His ‘Zoharic Writings,’” in Hikdeshi Zohar, 303–404 (in Hebrew).